



# TOWN OF HANSON

## Office of the HIGHWAY DEPARTMENT

797 Indian Head Street  
Hanson, MA 02341

Hanson Highway Department  
781-298-2822  
Highway@Hanson-ma.gov

September 10, 2021

**To:** Prospective Snow Plow Contractors

**From:** Jamison Shave, Highway Director

**Re:** FY 2021-2022 Snow Plowing

Contractors will be assigned a plow route within the Town of Hanson for the season. The said plow routes may be subject to change at the discretion of the Highway Department as weather conditions or equipment shortages on other plow routes may warrant. The Highway the Highway Department reserves the right to terminate this proposal at any time. Contractors will be paid a minimum of four (4) hours per storm. – *Except in some cases of Mechanical Failure.*

If you have an **answering machine** on your telephone **PLEASE TURN IT OFF** when a **SNOW STORM IS FORECAST**. If you have a cell phone please include the number with area code.

The Rates for the 2021-2022 Snow Season: ( *Please Check off Vehicle Type* )

<input type="checkbox"/> 4-WHEEL DRIVE	\$85.00	<input type="checkbox"/> 10 WHEEL OR 6 WHEEL OVER 26,000 GVW	\$130.00
<input type="checkbox"/> 4 WHEEL 1 TON	\$90.00	<input type="checkbox"/> * With 6 - 8 yd. SANDER	\$155.00
<input type="checkbox"/> 6 WHEEL 1 TON	\$90.00	<input type="checkbox"/> LOADER/ 11' PLOW	\$175.00
<input type="checkbox"/> 6 WHEEL 2 TON	\$100.00	<input type="checkbox"/> GRADER SNOW REMOVAL	\$200.00
Up to 26,000 GVW			
<input type="checkbox"/> *With Sander	\$135.00		

**\*\*EACH VEHICLE PROPOSED FOR SNOW REMOVAL MUST PROVIDE THIS OFFICE WITH A CURRENT COPY OF YOUR VEHICLE REGISTRATION AND INSURANCE. NO PAPER WORK AND YOU WILL NOT WORK !!!**

**PLEASE FILL OUT AND RETURN:** *S.S OR BUSINESS ID#* \_\_\_\_\_

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

\* MAILING ADDRESS \_\_\_\_\_  
Email: \_\_\_\_\_ \* (Check if New Address) ☐

☐ HOME PHONE \_\_\_\_\_ ☐ WORK \_\_\_\_\_  
☐ CELL PHONE \_\_\_\_\_ (Please Check Preferred Telephone Number)

#1 VEHICLE MAKE \_\_\_\_\_ MODEL&YEAR \_\_\_\_\_  
REG.# \_\_\_\_\_ Plow Size \_\_\_\_ ft - Make: \_\_\_\_\_  
INSURANCE CO. \_\_\_\_\_ \*POLICY# \_\_\_\_\_ (Incl. Workman's Comp. where applicable)

#2 VEHICLE MAKE \_\_\_\_\_ MODEL&YEAR \_\_\_\_\_  
REG.# \_\_\_\_\_ Plow Size \_\_\_\_ ft - Make: \_\_\_\_\_  
INSURANCE CO. \_\_\_\_\_ \*POLICY# \_\_\_\_\_ (Incl. Workman's Comp. where applicable)

#3 VEHICLE MAKE \_\_\_\_\_ MODEL&YEAR \_\_\_\_\_  
 REG.# \_\_\_\_\_ Plow Size \_\_\_\_\_ ft - Make: \_\_\_\_\_  
 INSURANCE CO. \_\_\_\_\_ \*POLICY# \_\_\_\_\_ (Incl. Workman's Comp where applicable)

#4 VEHICLE MAKE \_\_\_\_\_ MODEL&YEAR \_\_\_\_\_  
 REG.# \_\_\_\_\_ Plow Size \_\_\_\_\_ ft - Make: \_\_\_\_\_  
 INSURANCE CO. \_\_\_\_\_ \*POLICY# \_\_\_\_\_ \*(Incl. Workman's Comp. where applicable)

It is very important that you RETURN THIS FORM WITH A COPY OF YOUR REGISTRATION & CERTIFICATE OF INSURANCE NO LATER THAN, OCTOBER 15, 2021 or please call 781-293-2822 (office). **OR YOU CANNOT PLOW THIS YEAR! We will not chase you for your paper work!** Also remember to **SIGN IN & OUT** in and out with the Administrator so that you will be **PAID.**

*Thank you for your dedication and great work in past years.*

**WATCH THE MAIL BOXES!!!** When the snow is wet **SLOW DOWN!** and **DO NOT KNOCK THEM DOWN!** In conclusion **DO NOT PLOW PRIVATE DRIVEWAYS ON TOWN TIME UNLESS AUTHORIZED BY HIGHWAY PERSONNEL IN AN EMERGENCY ONLY! PLEASE PUSH THE SNOW BACK CURB TO CURB, SNOW COVERED BASINS SHOULD BE OPENED WHEN POSSIBLE.**

**UPON ARRIVAL DO NOT BLOCK UP THE REAR PARKING LOT OF THE HIGHWAY DEPARTMENT.**

#### **PLEASE NOTE:**

\*\*\*\*\*

~ VEHICLE INSPECTION WILL BE AT THE HANSON HIGHWAY DEPARTMENT, THE WEEK OF OCTOBER 25<sup>th</sup> – 29<sup>th</sup> FOR ALL CONTRACTOR TRUCKS THAT ARE SIGNED UP FOR THE 2021-2022 SEASON.

**\*\* ALL VEHICLES MUST HAVE WARNING LIGHTS.**

SEE YOU WHEN SNOW FLIES.

**Jamison**

#### ***Hanson Highway Contacts:***

<b><i>Jamison Shave</i></b> - Highway Director	<b>Office:</b>	<b>781-293-2822</b>
	<b>Cell:</b>	<b>781/217-8623</b>
<b><i>Steve Graham</i></b> – Highway Supervisor:	<b>Cell:</b>	<b>781-933-3337</b>
<b><i>Carol Jensen</i></b> – Administrator	<b>Cell:</b>	<b>781-733-1564</b>
<b><i>Highway Mechanic – Michael Means</i></b>	<b>Garage:</b>	<b>781-293-5762</b>

*Revised 9/10/21*